



*Individuals
empowered
to strengthen
communities.*

Governor's Conference on Civic Engagement 2004



Governor's Commission on Community Service
Helena, Montana www.state.mt.us/mcsn



AGENDA AT A GLANCE

Governor's Conference on Civic Engagement 2004

MONDAY, AUGUST 23, 2004

8:30 — 9:30 Registration
9:30 — 10: Opening Remarks
10:15 — 11:45: Workshops
11:45 — 1: Lunch
1:15 — 2:45: Workshops
2:45 — 3: Break
3 — 4:30: Workshops
6:00: Governor's Banquet & Awards for Civic Engagement

TUESDAY, AUGUST 24, 2004

7:30 — 8:30: Continental Breakfast
8:30 — 10:00: Workshops
10:00 — 10:15: Break
10:15 — 11:45: Workshops
11:45 — 1: Lunch
1:15 — 2:45: Workshops
2:45 — 3: Break
3:00 — 4:30: Workshops
4:30 — 5:00: Closing

Participants will choose from a smorgasbord of presentations. In addition to the University of Kansas Community Building Institute, presenters will come from across the state to share their expertise in what works in Montana for Montana. This conference will give you new tools and fresh perspectives for strengthening your community. Come learn about promoting and enhancing *Civic Engagement in the Real World* from some of the best.

*The Montana Commission
on Community Service
promotes the lifelong civic
engagement of all
Montanans.*

Civic Engagement in the Real World

Service is a habit of the heart.

A few high lights

- The University of Kansas Community Building Institute will provide a full 2-day track that takes participants through all stages of program planning and community building.

Representatives of some of the most vital programs and agencies in Montana have volunteered to share their insights on making civic engagement work in the real world. A few of the topics will include:

- Homeland security: the laws around using volunteers
- Creating community roundtables
- Solving community problems
- Building assets
- Understanding & addressing poverty issues
- Celebrating collaboration: the Carter Partnership Awards
- Media literacy
- Empowering individuals to solve community problems
- Volunteering & business
- Consensus building

Conference Registration Fee

\$135: includes Governor's Banquet, lunch both days and continental breakfast on Tuesday.

\$30: Banquet only

CONFERENCE INFORMATION

Governor's Conference on Civic Engagement 2004

Conference Registration

The registration fee for this year's Conference on Civic Engagement is \$135, which includes all conference materials, the Governor's Banquet on Monday night, lunch both days and continental breakfast on Tuesday. Either complete the attached form, or visit the Montana Commission on Community Service website at <http://www.state.mt.us/mcsn>.

- The registration fee or a Purchase Order must be received prior to the conference. No refunds will be provided, but substitutions are welcome.

Hotel Information

The Red Lion Colonial Hotel (1-800-Red-Lion) is the site of the 2004 Governor's Conference. A block of rooms has been reserved for conference participants for \$55/night single or \$79/night double occupancy, plus tax. When making reservations, reference the Conference on Civic Engagement. Make your reservations early: the conference rate will be honored through July 26, 2004.



2301 Colonial Drive
Helena, MT 59601
PHONE: (406) 443-2100
FAX: (406) 449-8815
RES: (800) Red-Lion

Buzz from the 2002 Conference

- Very good information and well organized ...
- Very engaging and very effective.
- Extremely informative. Great hand-outs.
- Excellent — good information...an excellent job of making a complex subject understandable.

Civic, *adj.* — of or relating to a citizen, a city, citizenship or civil affairs

Engagement, *n.* — Drawn into or involved

We are in the process of applying for Continuing Education and POST credits!

For more information, contact conference coordinators:

— Sherrie Downing — 443-0580 — DowningSL@bresnan.net

— Dan Anderson — 449-6003 — DFAnderson@bresnan.net or

— Dorothy Bradshaw — 443-0381 — Dorothy.Bradshaw@bresnan.net

Governor's Conference on Civic Engagement

August 23 - 24, 2004
REGISTRATION FORM

Name _____

Organization _____

Street Address _____

Town, State _____ ZIP _____

E-mail Address _____ Phone _____

I need special accommodations YES ☐ NO ☐

Please describe: _____

Dietary needs: Vegetarian _____ Vegan _____

REGISTER ME FOR THE CONFERENCE! _____

FEE: \$135/Person*

I'LL BE ATTENDING THE MONDAY NIGHT GOVERNOR'S BANQUET ONLY _____
BANQUET ONLY: \$30/Person

Please make check or PO payable to:
The Governor's Commission on Community Service

Send to: The Governor's Commission on Community Service
C/O Sherrie Downing
3362 Tizer Drive
Helena, Montana 59602

**Due and payable with registration. Sorry, no refunds - but substitutions are welcome!*

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